

Mendocino County Climate Action Advisory Committee

Friday November 19, 3:00 - 5:00

Meeting Agenda

Mendocino County Planning and Building Services is inviting you to a scheduled Zoom meeting.

Topic: Mendocino County Climate Action Committee

Time: Nov 19, 2021 02:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://mendocinocounty.zoom.us/j/83815377426>

Meeting ID: 838 1537 7426

+1 669 900 9128 US (San Jose)

1. Call to Order and Roll Call
2. Review of Agenda
3. Review and Approval of Minutes from [August](#), [September](#) and [October](#) of 2021 (Att [A](#), [B](#) & [C](#))
4. Public Comment on Non-Agenda Items.
5. Report to the MCCAAC, by Committee Members on Ongoing Activities and Possibilities for Collaboration.
6. Discuss and Consider Approval of Letter re [“Coal Train” \(Attachment 1\)](#)
7. Discuss Mendocino County [Energy Audit](#) and Develop Recommendations to the BOS on Same. (Attachment 2)
8. Discuss and consider [letter from Dave Anderson](#) regarding the the JDSF Legislative Book entitled [Time to Change the Mission](#). Review and discuss [Chair Jones’ response](#) to Mr. Anderson’s letter. ([Attachment 3 & 4](#)). Review and Discuss [Board of Supervisors’ resolution regarding JDSF \(Attachment 5\)](#)
9. Discuss and consider adoption of a [Resolution of the County of Mendocino, Regarding Net Energy Metering 3.0](#) Proceeding Before The California Public Utilities Commission. ([Attachment 6](#))
10. Discuss and consider adoption of a [Resolution of the Mendocino County Climate Action and Advisory Committee Authorizing Remote Teleconference Meetings](#) of the Legislative Bodies of the Mendocino County Climate Action and Advisory Committee Pursuant to the Ralph M. Brown Act. ([Attachment 7](#))
11. Discuss and consider approval of a [letter of the Mendocino County Climate Action Advisory Committee to the Board of Supervisors requesting: 1\) development of a County Water Resiliency Plan](#) and 2) for the County to consider re-establishing the Mendocino County Water Agency. ([Attachment 8](#))
12. Discuss follow up activities from previous meetings.
13. Identify a Meeting Date for December.
14. Adjournment